

NOV 10 2016

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7 *Attorneys for Plaintiffs*

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IN THE FIRST JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA
IN AND FOR CARSON CITY

DAVID & CARLY HELD individually and on behalf of their minor child N.H.; VERONICA BERRY individually and on behalf of her minor child J.B.; RED AND SHEILA FLORES individually and on behalf of their minor child C.F.; JAOUAD AND NAIMI BENJELLOUN, individually and on behalf of their minor children N.B.1, N.B.2, and N.B.3; KIMBERLY AND CHARLES KING individually and on behalf of their minor children L.K.1 and L.K.2; NEVADA CONNECTIONS ACADEMY,

Plaintiffs,

v.

STATE OF NEVADA, ex rel. STATE PUBLIC CHARTER SCHOOL AUTHORITY, a political subdivision of the State of Nevada, and PATRICK GAVIN, in his official capacity as Director of the State Public Charter School Authority,

Defendants.

Case No. 16 OC 00249 1B

Dept. No. I

AFFIDAVIT OF SERVICE

STATE OF NEVADA)
)ss.
COUNTY OF WASHOE)

I, Jeanette Sparks, being first duly sworn, depose and say: That affiant is, and was when the herein took place, a citizen of the United States, and not a party to nor interested in the within

1 action; that a redacted copy of Plaintiffs' Motion for Temporary Restraining Order/Preliminary
2 Injunction and a copy of the Proposed Order was served on the following parties on the dates and
3 by the methods noted below.

4 STATE OF NEVADA, ex rel.
5 STATE PUBLIC CHARTER
6 SCHOOL AUTHORITY
7 100 N. Carson Street
8 Carson City, NV 89701

Hand delivered to the Office of the Attorney
General; receipt acknowledged by Taylor
Musselman, Administrative Assistant, at 4:40
PM on November 2, 2016

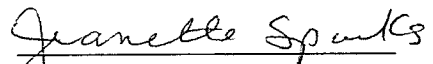
8 STATE PUBLIC CHARTER
9 SCHOOL AUTHORITY
10 1749 N. Stewart Street
11 Carson City, NV 89706

Hand delivered to the office of the State Public
Charter School Authority and accepted by
Tanya Osborne, Administrative Assistant, at
4:28 PM on November 2, 2016

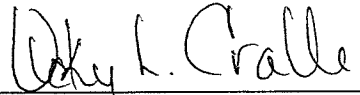
11 PATRICK GAVIN, in his
12 official capacity as Director of the
13 State Public Charter School Authority
14 1749 N. Stewart Street
15 Carson City, NV 89706

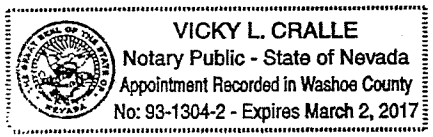
Hand delivered to the office of the State Public
Charter School Authority and accepted by
Tanya Osborne, Administrative Assistant, at
4:28 PM on November 2, 2016

15 DATED this 8th day of November, 2016.

16 
17 Jeanette Sparks
18

19 Subscribed and sworn to before me
20 this 8th day of November, 2016

21 
22 Vicky L. Cralle
23 Notary Public



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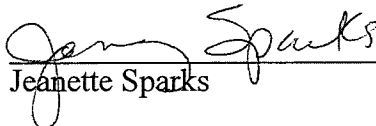
CERTIFICATE OF SERVICE

Pursuant to N.R.C.P. 5(b), I certify that I am an employee of Davis Graham & Stubbs LLP and not a party to, nor interested in, the within action; that on November 8, 2016, a true and correct copy of the foregoing document was enclosed in a sealed envelope, and served as listed below:

Gregory D. Ott, Esq.
Deputy Attorney General
100 N. Carson Street
Carson City, NV 89701

VIA U.S. MAIL

Attorneys for Defendants



Jeanette Sparks